A LITURGY PREPARATION AID
FOR THE
SEASONS OF
ADVENT AND CHRISTMAS

YEAR OF GRACE 2017
A LITURGY PREPARATION AID
FOR THE SEASONS OF
ADVENT AND CHRISTMAS

2016 - 2017
YEAR A

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ACKNOWLEDGEMENTS

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I CAME TO CALL THE SINNER

A PENANCE SERVICE
FOR ADVENT 2016

Rite of Reconciliation of Several Penitents
with Individual Confession and Absolution

**Introductory Rites**
- Opening Hymn
- Greeting
- Introduction
- Opening Prayer

**Celebration of the Word of God**
- First Reading
- Responsorial Psalm
- Second Reading
- Gospel Verse
- Gospel
- Homily
- Examination of Conscience

**Rite of Reconciliation**
- General Confession of Sin
- Litany of Repentance
- Lord’s Prayer
- Concluding Prayer
- Individual Confessions of Sin and Absolution
- Proclamation of Praise for God’s Mercy
- Concluding Prayer of Thanksgiving

**Concluding Rite**
- Blessing
- Dismissal
- Closing Hymn
PREPARATION

- Hospitality Ministers should be recruited to welcome the assembly as they arrive and to distribute worship aids.

- At least two readers should be appointed to proclaim the reading(s), to read the Examination of Conscience, and to lead the Litany of Repentance. They are to be seated in the assembly.

- A musician and cantor(s) should lead the assembly in song. Instrumental music may be played during individual confession. (A list of music suggestions are included herein.)

- A Bible or Lectionary should be readied with the appropriate readings.

- Lighting may be subdued. Candle(s) should be lit at the ambo. The appropriate number of candles should be lit on the Advent Wreath.

- Stations for confessors should be prepared. Priests might stand or sit in isolated areas around the main body of the church to receive penitents. In this way, the communal nature of the rite is maintained. Candles may light these stations.

- For the sake of simplicity, the presider alone or the presider and preacher could participate in the procession. Other priests could be seated in the sanctuary or in a reserved area before the liturgy begins.


It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For all the oracles of the prophets foretold him,
the Virgin Mother longed for him
with love beyond all telling,
John the Baptist sang of his coming
and proclaimed his presence when he came.

It is by his gift that we already rejoice
at the mystery of his Nativity,
so that he might find us watchful in prayer
and exultant in his praise...

~ Preface II of Advent
The twofold expectation of Christ
INTRODUCTORY RITES

OPENING HYMN

See suggestions herein

GREETING

Presider: Grace, mercy, and peace be with you
from God the Father and Christ Jesus our Savior.

All: And with your spirit.

INTRODUCTION

In these or similar words...

Presider: Brothers and sisters,
We have just ended the Jubilee Year of Mercy.

In the past year,
Pope Francis had asked us to contemplate more deeply
on the mystery of God’s abundant mercy –
“opening our hearts to the hope of being loved forever
despite our sinfulness” (Misericordiae Vultus, 2).
I hope each of us entered fully into this year,
recognized how God has forgiven us,
and reached out to forgive others.

But while a Year of Mercy may officially conclude,
God’s mercy endures forever.
By his mercy, we have been continually forgiven.
By his mercy, he sent his Only Begotten Son to dwell among us
and to save us from our sins.
By God’s mercy, we receive the grace to overcome our sinfulness
and to return to him, again and again.

This merciful God has called us here today [tonight].
In this Sacrament of Reconciliation,
we encounter, through the ministry of the Church,
our all-merciful, all-loving God.

And having received such generous mercy, may we, his disciples,
bring that message of reconciliation to a world in need of it.
OPENING PRAYER

Presider: My brothers and sisters,
We look forward to celebrating the mystery of Christ’s incarnation.
Let us pray that when he comes again, he may find us awake and ready to receive him.

Silent prayer

Almighty and merciful God,
you have brought us together in the name of your Son
to receive your mercy and grace in our time of need.
Open our eyes to see the evil we have done.
Touch our hearts and convert us to yourself.
Where sin has divided and scattered, may your love make us one again;
where sin has brought weakness, may your power heal and strengthen;
where sin has brought death, may your Spirit raise us to new life.

Give us a heart to love you,
so that our lives may reflect the image of your Son.
May the world see the glory of Christ revealed in your Church,
and come to know that he is the One whom you have sent, Jesus Christ, your Son, our Lord.

All: Amen.

Stir up your power, O Lord,
and come to our help with mighty strength,
that what our sins may impede
the grace of your mercy may hasten.
Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. Amen.

Collect
Thursday of the First Week of Advent
The following are suggested readings. Alternative readings may be selected. The preacher may wish to use one, two, or three readings. If only one is chosen, it is preferable that it be the gospel.

The readings are printed elsewhere in this booklet, for ease of rehearsal. A Lectionary or Bible should be used during the liturgy.

**FIRST READING**
Wisdom 11:22 – 12:2
You have mercy on all
because you love all things that are.

**RESPONSORIAL PSALM**
Psalm 51:3-21
Give back to me the joy of your salvation.

**SECOND READING**
1 Corinthians 1:3-9
We wait for the revelation of our Lord Jesus Christ...
God is faithful.

**GOSPEL ACCLAMATION**
Verse: Come, O Lord, do not delay;
forgive the sins of your people.

**GOSPEL**
Matthew 9:1-13
I have not come to call the righteous, but sinners

**HOMILY**
On December 22, 2014 Pope Francis met with the behind-the-scenes Vatican employees. After thanking them for their dedication, he encouraged them to examine areas of their lives. The following words are adapted from his remarks.

“Care for your spiritual life, your relationship with God.”
- Am I a Christian who is not nourished by prayer and the sacraments?
- Do I study the Word of God?

“Care for your family life…”
- Do I give my family time, attention, and love?
- Do I care for their daily needs?

“Heal the wounds of the heart with the oil of forgiveness…”
- Have I forgiven others who have hurt me?
- Have I said “I’m sorry” to those whom I have hurt and have I tried to make amends?

“Watch how you speak…”
- Do I need to purify my everyday language from offensive words, vulgarities, and phrases used in the worldly decadence?
- Do I gossip about others or tell false truths?

“Care for your work…”
- Do I work with enthusiasm and passion?
- Am I humble enough to thank the Lord for my accomplishments?
- Do I use my God-given skills and talents in the service of others?

“Avoid envy, lust, hatred, and negative feelings…”
- Are my thoughts and actions destructive toward my relationships, especially with those whom I love?
- Do my thoughts destroy my inner peace?
- Do I say insulting things when it would be better to remain silent?
- Do I surround myself with angry or destructive people?

“Reach out to those who need you… this is how you will be judged.”
- Do I assist the weak, the elderly, the sick?
- Do I stand up for foreigners or for those who are oppressed?
- Do I feed the hungry and shelter the homeless?

“Let go of…”
- “The bitterness that brings us to revenge”
- “The laziness that leads to existential euthanasia”
- “The finger-pointing that leads to pride”
- “The complaining that leads to despair”
The assembly is now invited to make an examination of conscience. This can be done in silence or by using the examination below. Two readers might alternate. Allow a brief period of silence between each question or phrase.

Presider: The following examination of conscience is based upon the Confiteor. Please reflect quietly as each part is read.

I CONFESSION TO ALMIGHTY GOD
- Do I sincerely want to be set free from sin and turn again to God?
- Do I seek a deeper relationship with God in this sacrament of reconciliation?

AND TO YOU, MY BROTHERS AND SISTERS
- Do I have a genuine love for my family and friends, neighbors and co-workers, or fellow students?
- Have I contributed to the well being and happiness of others at home?
- Am I aware of my global relationship to those suffering and dying in other parts of the world?
- Am I committed to seek peace and promote justice for every person?

THAT I HAVE GREATLY SINNED
- Do I blame others for my wrongdoing or for the misfortune that befalls me?
- Do I accept responsibility for the commitments I have made to others – my spouse? my parents? my children? my parish?
- Do I accept that society’s evils are within my power to change?

IN MY THOUGHT AND IN MY WORDS
- Have ever harbored ill thoughts against another person?
- Have my addictions affected my judgment or behavior?
- Have my fears or prejudices prevented me from speaking out on behalf of the poor, the unborn, or people of other races?
- Have my words caused others hurt? Has my silence caused others harm?

IN WHAT I HAVE DONE
- Do I seek to be the center of attention? Have I imposed my will on others without respecting their needs or freedoms?
- Am I focused on my needs to the detriment of the needs of others?
- Am I obsessed with having the perfect body, making more money, or having the latest technology?
- Do I need to be in control of all people and all situations?
- Do I work more than is healthy for my mind or body?
AND IN WHAT I HAVE FAILED TO DO
- Have I neglected by responsibilities to my family?
- Have I neglected my health?
- Have I neglected my prayer life?
- Do I use the earth’s resources wisely?

THROUGH MY FAULT, THROUGH MY FAULT, THROUGH MY MOST GREVIOUS FAULT
- Do I recognize my own sins?
- Does my ego or my self-righteousness prevent me from seeing my own errors?
- Do I blame broken relationships on others?

THEREFORE I ASK BLESSED MARY, EVER-VIRGIN AND ALL THE ANGELS AND SAINTS
- Do I appreciate the great gift of the Eucharist?
- Do I worship with my Community each Sunday?
- Do I reflect often on what God is calling me to do?

AND YOU MY BROTHERS AND SISTERS
- Am I so independent that I refuse to ask for help or let others assist me?
- Do I support and defend other members of my family?
- Do I give others the opportunity to share their gifts and talents?
- Do I treat those who wait on me or who work with me with the dignity they deserve as fellow human beings?

TO PRAY FOR ME TO THE LORD OUR GOD.
- Do I promise prayers for people and situations and not follow through?
- Do I remember to pray for others in my parish, especially for those who are preparing to receive the sacraments?
- Do I pray for the living and the dead?
RITE OF RECONCILIATION

GENERAL CONFESSION OF SINS

Presider: God who is infinitely merciful
pardons all who are repentant
and takes away their guilt.
Confident in his goodness,
let us ask him to forgive all our sins
as we confess them with sincerity of heart.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

LITANY OF REPENTANCE

Presider: Let us turn to Christ with confidence and ask his mercy.

Minister: You came into the world to seek and save what was lost.
All: Lord, have mercy.

Minister: You came to give us life, life in its fullness.
All: Lord, have mercy.

Minister: You became the source of salvation for all who obey you.
All: Lord, have mercy.

Minister: Once and for all you died for our sins,
the innocent one for the guilty.
All: Lord, have mercy.

Minister: In your mercy free us from the past
and enable us to begin a new life of holiness.
All: Lord, have mercy.

Minister: Make us a living sign of love for all to see:
people reconciled with you and with each other.
All: Lord, have mercy.
LORD’S PRAYER

Presider: Now, in obedience to Christ himself, let us join in prayer to the Father, asking him to forgive us as we forgive others.

All: Our Father, ...

CONCLUDING PRAYER

Presider: Almighty and eternal God you sent your only-begotten Son to reconcile the world to yourself. Lift from our hearts the oppressive gloom of sin, so that we may celebrate the approaching dawn of Christ’s birth with fitting joy. Through Christ our Lord.

All: Amen.

INDIVIDUAL CONFESSION AND ABSOLUTION

The presider or other minister might tell the assembly where the confessors will be located. Some brief words regarding the manner of confession should be given. The people may be encouraged to accept one of the penances which are found in the worship aid or the confessors may give a penance suited to the individual. The assembly may be advised to remain in church if there is to be a common ending. Quiet instrumental music might be played during this time.

PRAYER OF ABSOLUTION

Confessor: God the Father of mercies, through the death and resurrection of His Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God grant you pardon and peace, and I absolve you from your sins in the name of the Father and of the Son, and of the Holy Spirit.

Penitent: Amen.
Give thanks to the Lord for he is good,  
for his mercy endures forever;
Give thanks to the God of gods,  
for his mercy endures forever;
Give thanks to the Lord of lords,  
for his mercy endures forever;

Who alone does great wonders,  
for his mercy endures forever;
Who made the heavens in wisdom,  
for his mercy endures forever;
Who spread out the earth upon the waters,  
for his mercy endures forever;

Who made the great lights.  
for his mercy endures forever;
The sun to rule over the day,  
for his mercy endures forever;
The moon and the stars to rule over the night,  
for his mercy endures forever;
Who led his people through the wilderness,  
for his mercy endures forever;

Who freed us from our foes,  
for his mercy endures forever;
Who gives food to all flesh,  
for his mercy endures forever;
Give thanks to the God of heaven,  
for his mercy endures forever.

Another psalm, hymn, or litany may be prayed in acknowledgment of God's power and compassion. See the enclosed music suggestions or use one of the scripture citations below.

Psalm 28: 6-7  Psalm 145: 1-21
Psalm 32: 1-7, 10-11  Psalm 146: 2-10
Psalm 54  Isaiah 12: 1b-6
Psalm 66  Isaiah 61: 10-11
Psalm 95  Jeremiah 31: 10-14
Psalm 98: 1-9  Daniel 3:52-57
Psalm 100: 1-5  Luke 1:46-55
Psalm 103: 1-4, 8-18  Ephesians 1:3-10
Psalm 119: 1, 10-16, 18, 33, 105, 169-170, 174-175  Revelation 15: 3-4
CONCLUDING PRAYER OF THANKSGIVING

Presider: Lord God,
Creator and ruler of your kingdom of light,
in your great love for this world
you gave up your only Son for our salvation.
His cross has redeemed us,
his death has given us life,
his resurrection has raised us to glory.
Through him we ask you
to be always present among your family.
Teach us to be reverent in the presence of your glory;
fill our hearts with faith,
our days with good works,
our lives with your love.
May your truth be on our lips
and your wisdom in all our actions,
that we may receive the reward of everlasting life.
Through Christ our Lord.

All: Amen.

CONCLUDING RITE

BLESSING

Presider: May the Lord guide your hearts in the way of his love
and fill you with Christ-like patience.
All: Amen.

Presider: May he give you strength
to walk in newness of life
and to please him in all things.
All: Amen.

Presider: May almighty God bless you,
the Father, and the Son, ✡ and the Holy Spirit.
All: Amen.

DISMISSAL

Presider: The Lord has freed you from your sins. Go in peace.
All: Thanks be to God.
FIRST READING

Before the LORD the whole universe is as a grain from a balance
or a drop of morning dew come down upon the earth.
But you have mercy on all, because you can do all things;
and you overlook people's sins that they may repent.
For you love all things that are
and loathe nothing that you have made;
for what you hated, you would not have fashioned.
And how could a thing remain, unless you willed it;
or be preserved, had it not been called forth by you?
But you spare all things, because they are yours,
O LORD and lover of souls,
for your imperishable spirit is in all things!
Therefore you rebuke offenders little by little,
warn them and remind them of the sins
they are committing,
that they may abandon their wickedness
and believe in you, O LORD!

The word of the Lord.
RESPONSORIAL PSALM

Psalm 51: 3-4, 5-6a, 12-13, 14 and 17

R: Give back to me the joy of your salvation.
   OR
R: Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in the greatness of your compassion wipe out my offense.
Thoroughly wash me from my guilt
and of my sin cleanse me.

R: Give back to me the joy of your salvation.
   OR
R: Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and my sin is before me always:
“Against you only have I sinned,
and done what is evil in your sight.”

R: Give back to me the joy of your salvation.
   OR
R: Be merciful, O Lord, for we have sinned.

A clean heart create in me, O God,
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your Holy Spirit take not from me.

R: Give back to me the joy of your salvation.
   OR
R: Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,
and a willing spirit sustain in me.
O Lord, open my lips,
and my mouth shall proclaim your praise.

R: Give back to me the joy of your salvation.
   OR
R: Be merciful, O Lord, for we have sinned.
SECOND READING

A reading from the first letter of Saint Paul to the Corinthians

Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The word of the Lord.

GOSPEL ACCLAMATION

Verse: Come, O Lord, do not delay;
for give the sins of your people.
A reading from the holy Gospel according to Matthew

As Jesus passed on from there,
    he saw a man named Matthew sitting at the customs post.
He said to him, "Follow me."
And he got up and followed him.
While he was table in his house,
    many tax collectors and sinners came
    and sat with Jesus and his disciples.
The Pharisees saw this and said to his disciples,
    "Why does you teacher eat with tax collectors and sinners?"
He heard this and said,
    "Those who are well do not need a physician, but the sick do.
Go and learn the meaning of the words,
    I desire mercy, not sacrifice.
I did not come to call the righteous but sinners."

The Gospel of the Lord.
OLD TESTAMENT

Isaiah 25:6-10a  The Lord will save us.
Isaiah 35:1-6a, 10  God himself will come to save us.
Isaiah 40:1-11  God consoles his people
Isaiah 45:6c-8, 18, 21c-25 There is no just and saving God but me.
Isaiah 54:1-10 The Lord calls you back.
Isaiah 63:16b-17, 19b; 64:2-7 O, that you would rend the heavens and come down
Jeremiah 7:21-26 Listen to my voice...I will be your God and you will be my people
Jeremiah 23:5-8 I will raise up a righteous shoot to David...
Hosea 2:16-25 For gracious and merciful is he, slow to anger, rich in kindness
Zephaniah 3:14-18a The Lord has removed judgment against you...the Lord is in your midst

RESPONSORIAL PSALM

Psalm 25 Teach me your ways, O Lord
Psalm 36:2-13 How precious is your unfailing love, O Lord.
Psalm 72:1-4, 7-8, 12-13, 17 Justice shall flourish in his time, and fullness of peace for ever.
Psalm 80:2-3, 14-16, 18-19 Lord, make us turn to you and we will be saved.
Psalm 85:9ab, 10, 11-12, 13-14 Our God will come and save us.
Psalm 103:1-2, 3-4, 8, 10 The Lord is kind and merciful
Psalm 130:1-8 With the Lord there is mercy and fullness of redemption
Psalm 145:1and9, 10-11, 12-13 The Lord is gracious and merciful; slow to anger and of great kindness
Psalm 147:1-6 Blessed are all who wait for the Lord.

NEW TESTAMENT

Romans 3:22-26 Justified by the gift of God, Christ Jesus.
Romans 6:2-14 You must think of yourselves as dead to sin and living for God
Romans 12:1-2, 9-19 Rejoice in hope, endure in affliction...
2 Corinthians 5:17-21 God reconciled the world to himself through Christ
Ephesians 1:3-14 The Father’s plan of salvation
Ephesians 2:1-10 But God who is rich in mercy...brought us to life with Christ
Ephesians 4:22-32 Forgiving one another as God has forgiven you in Christ
Philippians 1:4-11 Show yourself pure and blameless for the day of Christ
Philippians 4:6-9 Have no anxiety at all
1 Thessalonians 3:12-4:2 May the Lord strengthen your hearts for the coming of the Lord Jesus.
James 5:7-10 Make your hearts firm, the coming of the Lord is at hand
1 Peter 1:13-23 You have been redeemed...by the precious blood of Christ
1 Peter 1:14-21 You were ransomed from your futile conduct
1 John 1:5-2:2 If we acknowledge our sins he is faithful and just

GOSPEL

Matthew 3:1-12 Reform your lives, the reign of God is at hand
Matthew 9:1-8 [Healing of the paralytic] Have confidence, my son, your sins are forgiven.
Matthew 18:12-14 The shepherd seeks one lost sheep
Matthew 21:28-32 Man had two sons... John came and sinners believed in him
Luke 7:18b-23 Go tell John what you have seen and heard
Luke 19:1-10 The Son of Man has come to search out and save what was lost
John 1:29-34 Behold the Lamb of God who takes away the sin of the world
John 5:33-36 I have testimony greater than John’s
John 15:9-14 You will live in my love, if you keep my commandments
SAMPLE PENANCES

Choose one of the following penances as a way of accepting God’s mercy.

- During the next week, spend an hour in prayer for those who are the victims of abuse or neglect. Read Matthew 25: 31-46.

- As a family, prepare a basket of food or toiletries and give it to a family in need.

- Skip a meal at your favorite restaurant. Use the money to purchase a Christmas gift for a person served by a parish organization or local charity.

- Identify a person whom you have offended since your last confession and pray for them each day for a week.

- Think of someone you have been especially uncharitable towards and send a Christmas card with a note of kindness attached to it.

- Work at a soup kitchen or food pantry during Advent for a couple of hours.

- Reflect on the Beatitudes.....find someone who meets one of those needs, such as one who mourns, and send them a note or visit them during Advent.

- Speak a word of affirmation to each member of your household this week. Make an effort to "help carry someone's burden" among your friends or family members.

- Offer to share something you have - or something you’re doing - with someone who would appreciate it.

- Take a "prayer time" of ten minutes or so... and ask God if there is something God would like to say to you... and LISTEN.

- Call or write a note to someone who may be lonely or in need of "comfort and joy".

- Gather your family members for a reading of the "Christmas Story" from the Gospel of Matthew or Luke. Discuss what it means to them and to you.

- Include a weekday Mass in your plans during Advent.

- Every morning until Christmas, say a Hail Mary for peace.

- Reach out to a lonely person at school. Invite him or her to sit with you and your friends.

- Prayerfully pray Psalm 51.

- For one whole week, do the dishes or set the table without being asked.

- Give up some leisure time to shovel an elderly neighbor’s driveway.
MUSIC SUGGESTIONS FOR THE ADVENT PENCE SERVICE 2016

HYMNODY
Amazing Grace

Clear the Voice

Come, O Long Expected Jesus

Comfort, Comfort, O My People

Cry out with Joy and Gladness

Cry out with Joy and Gladness

Find Us Ready

Lead Us to Your Light

Let Us Sing to the Lord/Cantemos al Señor

My Soul in Stillness Waits

Sion, Sing

The Advent of Our God

There’s a Wideness in God’s Mercy

When the King Shall Come Again

Newton (various)

Hagan (OCP)

Wesley (various)

Winkworth (tr.) (OCP)

Paul Tate (WLP, 007381)

Rudy Borkowski (WLP, 006272)

Tom Booth (GIA)

Carol Browning (GIA)

Alonso/Mahler (GIA, G-6129 [collection])

Marty Haugen (GIA)

Lucien Deiss (WLP)

Coffin/Chandler (WLP; various hymnals)

Faber (various)

Christopher Idle (various)

HYMNODY AND RELATED SCRIPTURE
(Is. 25) Praise the Lord, My Soul

(Is. 25) God’s Holy Mountain We Ascend

(Is. 35) Walk in the Reign

(Is. 35) Ready the Way

(Is. 35) Come, Emmanuel

(Is. 35) Let Desert Wasteland Now Rejoice

(Is. 40) Comfort, Comfort, O My People

(Is. 40) A Voice Cries Out

(Is. 40) Treasures Out of Darkness/Tesoros Ocultos

(Joel 2) Let Justice Roll Like a River

(Rom. 6) I Know That My Redeemer Lives

(Rom 6) We Know That Christ is Raised

(Rom. 12) Christians, Let Us Love One Another

(2 Cor.) Where Charity and Love Prevail

(Eph. 1) Ephesians 1:3-10

(Eph. 4) Where Charity and Love Prevail

(1 John 1) I Want to Walk as a Child of the Light

(1 John 1) Our Darkness

(1 John 1) God is Love

(Matt. 3) Wild and Lone the Prophets Voice

(Matt. 3) When John Baptized by River Jordan

(Matt. 13) Come, Ye Thankful People, Come

(Matt. 13) Faith and Truth and Life Bestowing

(Matt. 13) The Reign of God

(John 15) Where Charity and Love Prevail

(John 15) No Greater Love

(John 15) The Master Came to Bring Good News

Tom Parker (GIA)

(WLP)

Rory Cooney (GIA)

Bob Hurd (OCP)

Light/Tate (WLP)

Delores Duffer (GIA)

Michael Joncas (GIA)

Marty Haugen (GIA)

Marty Haugen (GIA)

Eugene Englert (GIA; WIII)

Benoit (various)

Benoit (various)

Kathleen Thomerson (various)

Taize (GIA)

David Haas (GIA)

(GIA; Hymns for the Gospel)

(GIA; various hymnals)

(Benoit (various)

(GIA; Hymns for the Gospel)

Delores Duffer (GIA)

Benoit (various)

Michael Joncas (GIA)

Ralph Finn (GIA; various hymnals)
# A Liturgical Calendar Advisory
## For the Season of Advent

<table>
<thead>
<tr>
<th>DAY</th>
<th>DATE</th>
<th>LITURGICAL DAY</th>
<th>RANK</th>
<th>COMMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>Nov 27</td>
<td>FIRST SUNDAY OF ADVENT – YEAR A</td>
<td>2</td>
<td>Lect #1, Preface I of Advent</td>
</tr>
<tr>
<td>Monday</td>
<td>Nov 28</td>
<td>Monday of the First Week of Advent</td>
<td>13</td>
<td>Lect #175</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Nov 29</td>
<td>Tuesday of the First Week of Advent</td>
<td>13</td>
<td>Lect #176</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Nov 30</td>
<td>Saint Andrew, Apostle</td>
<td>7</td>
<td>Lect #684</td>
</tr>
<tr>
<td>Thursday</td>
<td>Dec 1</td>
<td>Thursday of the First Week of Advent</td>
<td>13</td>
<td>Lect #178</td>
</tr>
<tr>
<td>Friday</td>
<td>Dec 2</td>
<td>Friday of the First Week of Advent</td>
<td>13</td>
<td>Lect #179</td>
</tr>
<tr>
<td>Saturday</td>
<td>Dec 3</td>
<td>Saint Francis Xavier, Priest</td>
<td>10</td>
<td>Lect #685</td>
</tr>
<tr>
<td>Sunday</td>
<td>Dec 4</td>
<td>SECOND SUNDAY OF ADVENT</td>
<td>2</td>
<td>Lect #4</td>
</tr>
<tr>
<td>Monday</td>
<td>Dec 5</td>
<td>Monday of the Second Week of Advent</td>
<td>13</td>
<td>Lect #181</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Dec 6</td>
<td>Tuesday of the Second Week of Advent/ St. Nicholas</td>
<td>13</td>
<td>Lect #182 / Lect #687</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Dec 7</td>
<td>Saint Ambrose, Bishop and Doctor of the Church</td>
<td>10</td>
<td>Lect #688</td>
</tr>
<tr>
<td>Thursday</td>
<td>Dec 8</td>
<td>THE IMMACULATE CONCEPTION OF THE BVM</td>
<td>3</td>
<td>Lect #689; holy day of obligation, Funeral Mass not permitted</td>
</tr>
<tr>
<td>Friday</td>
<td>Dec 9</td>
<td>Friday of the Second Week of Advent/ St. Juan Diego</td>
<td>13</td>
<td>Lect #185 / Lect #689 A</td>
</tr>
<tr>
<td>Saturday</td>
<td>Dec 10</td>
<td>Saturday of the Second Week of Advent</td>
<td>13</td>
<td>Lect #186</td>
</tr>
<tr>
<td>Sunday</td>
<td>Dec 11</td>
<td>THIRD SUNDAY OF ADVENT</td>
<td>2</td>
<td>Lect. #7</td>
</tr>
<tr>
<td>Monday</td>
<td>Dec 12</td>
<td>Our Lady of Guadalupe (Feast-USA)</td>
<td>7</td>
<td>Lect #690 A or Com of BVM</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Dec 13</td>
<td>St. Lucy, Virgin and Martyr</td>
<td>10</td>
<td>Lect #692</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Dec 14</td>
<td>St. John of the Cross, Priest, Doctor of the Church</td>
<td>10</td>
<td>Lect #693</td>
</tr>
<tr>
<td>Thursday</td>
<td>Dec 15</td>
<td>Thursday of the Third Week of Advent</td>
<td>13</td>
<td>Lect #190</td>
</tr>
<tr>
<td>Friday</td>
<td>Dec 16</td>
<td>Friday of the Third Week of Advent</td>
<td>13</td>
<td>Lect #191</td>
</tr>
<tr>
<td>Saturday</td>
<td>Dec 17</td>
<td>Saturday of the Third Week of Advent</td>
<td>9</td>
<td>Lect #193 O Antiphons begin</td>
</tr>
<tr>
<td>Sunday</td>
<td>Dec 18</td>
<td>FOURTH SUNDAY OF ADVENT</td>
<td>2</td>
<td>Lect #10</td>
</tr>
<tr>
<td>Monday</td>
<td>Dec 19</td>
<td>Monday of the Fourth Week of Advent</td>
<td>9</td>
<td>Lect #195</td>
</tr>
<tr>
<td>Tuesday</td>
<td>Dec 20</td>
<td>Tuesday of the Fourth Week of Advent</td>
<td>9</td>
<td>Lect #196</td>
</tr>
<tr>
<td>Wednesday</td>
<td>Dec 21</td>
<td>Wednesday of the Fourth Week of Advent</td>
<td>9</td>
<td>Lect #197</td>
</tr>
<tr>
<td>Thursday</td>
<td>Dec 22</td>
<td>Thursday of the Fourth Week of Advent</td>
<td>9</td>
<td>Lect #198</td>
</tr>
<tr>
<td>Friday</td>
<td>Dec 23</td>
<td>Friday of the Fourth Week of Advent</td>
<td>9</td>
<td>Lect #199</td>
</tr>
<tr>
<td>Saturday</td>
<td>Dec 24</td>
<td>Saturday of the Fourth Week of Advent (Morning)</td>
<td>9</td>
<td>Lect #200</td>
</tr>
</tbody>
</table>

*Cf. General Norms for the Liturgical Year and the Calendar, no. 59*
# A Liturgical Year Calendar Advisory for the Christmas Season

<table>
<thead>
<tr>
<th>Date</th>
<th>Mass Event</th>
<th>Commonly Used Texts</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dec 24</td>
<td>THE NATIVITY OF THE LORD/ CHRISTMAS</td>
<td>2 Funeral Mass not permitted Genuflect at “and by the Holy Spirit was incarnate…”</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Preface I, II or III of Christmas</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Vigil: Lect #13</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Midnight: Lect #14</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Dawn: Lect #15</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Day: Lect #16</td>
</tr>
<tr>
<td>Dec 25</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dec 26</td>
<td>St. Stephen, The First Martyr</td>
<td>7 Lect #696</td>
</tr>
<tr>
<td>Dec 27</td>
<td>Saint John, Apostle and Evangelist</td>
<td>7 Lect #697</td>
</tr>
<tr>
<td>Dec 28</td>
<td>The Holy Innocents, Martyrs</td>
<td>7 Lect #698</td>
</tr>
<tr>
<td>Dec 29</td>
<td>Fifth Day within the Octave of the Nativity of the Lord</td>
<td>9 Lect #202</td>
</tr>
<tr>
<td>Dec 30</td>
<td>The Holy Family of Jesus, Mary, Joseph</td>
<td>5 Lect #17A, Preface I-III of Christmas</td>
</tr>
<tr>
<td>Dec 31</td>
<td>Seventh Day within the Octave of the Nativity of the Lord</td>
<td>9 Lect #204</td>
</tr>
<tr>
<td>Jan 1, 2017</td>
<td>THE OCTAVE DAY OF THE NATIVITY OF THE LORD SOLEMNITY OF MARY, MOTHER OF GOD</td>
<td>3 Lect #18</td>
</tr>
<tr>
<td>Jan 2</td>
<td>St. Basil the Great and St. Gregory Nazianzen, Bishops and Doctors of the Church</td>
<td>10 Lect #510, (or 719 or 725)</td>
</tr>
<tr>
<td>Jan 3</td>
<td>Christmas Weekday</td>
<td>13 Lect #206</td>
</tr>
<tr>
<td>Jan 4</td>
<td>St. Elizabeth Ann Seton, Religious USA</td>
<td>10 Lect #510A or Common HMW</td>
</tr>
<tr>
<td>Jan 5</td>
<td>St. John Neumann, Bishop USA</td>
<td>10 Lect #510B or Common of Past</td>
</tr>
<tr>
<td>Jan 6</td>
<td>Christmas Weekday</td>
<td>13 Lect #209</td>
</tr>
<tr>
<td>Jan 7</td>
<td>Christmas Weekday</td>
<td>13 Lect #210</td>
</tr>
<tr>
<td>Jan 8</td>
<td>THE EPIPHANY OF THE LORD</td>
<td>2 New Mass texts for Vigil and Day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Lect #20, Proper Preface, Solemn Blessing #4</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Funeral Mass not permitted</td>
</tr>
<tr>
<td>Jan 9</td>
<td>The Baptism of the Lord</td>
<td>3 Lect #21A, Proper Preface</td>
</tr>
<tr>
<td>-------------------------------------------</td>
<td>--------------</td>
<td>---------------------</td>
</tr>
<tr>
<td>First Sunday of Advent (November 27, 2016)</td>
<td>#1</td>
<td>Isaiah 2:1-5</td>
</tr>
<tr>
<td>Third Sunday of Advent (December 11, 2016)</td>
<td>#7</td>
<td>Isaiah 35:1-6a, 10</td>
</tr>
<tr>
<td>Fourth Sunday of Advent (December 18, 2016)</td>
<td>#10</td>
<td>Isaiah 7:10-14</td>
</tr>
<tr>
<td>Event</td>
<td>Lectionary</td>
<td>First Reading</td>
</tr>
<tr>
<td>-------</td>
<td>------------</td>
<td>---------------</td>
</tr>
<tr>
<td>The Nativity of the Lord – Mass During the Day</td>
<td>Lectionary #16 ABC</td>
<td>Isaiah 52: 7-10</td>
</tr>
<tr>
<td>The Holy Family of Jesus, Mary, and Joseph</td>
<td>Lectionary # 17 A</td>
<td>Sirach 3:2-6, 12-14 or Colossians 3:12-21 or 3:12-17</td>
</tr>
</tbody>
</table>

When a Sunday does not occur between December 25 and January 1, this feast is celebrated on December 30 with only one reading before the Gospel.

<table>
<thead>
<tr>
<th>Event</th>
<th>Lectionary</th>
<th>First Reading</th>
<th>Responsorial Psalm</th>
<th>Second Reading</th>
<th>Gospel</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Octave Day of the Nativity of the Lord</td>
<td>Lectionary #20 ABC</td>
<td>Isaiah 60: 1-6</td>
<td>Psalm 72: 1-2, 7-8, 10-11, 12-13</td>
<td>Ephesians 3: 2-3a, 5-6</td>
<td>Matthew 2:1-12</td>
</tr>
<tr>
<td>The Epiphany of the Lord  (January 8, 2017)</td>
<td>Lectionary #21 A</td>
<td>Isaiah 42:1-4, 6-7 or Acts 10:34-38</td>
<td>Psalm 29:1a, 2, 3ac-4, 3b, 9b-10</td>
<td>Matthew 3:13-17</td>
<td></td>
</tr>
</tbody>
</table>

When the Epiphany is transferred to a Sunday that falls on January 7 or 8, the Baptism of the Lord is transferred to the Monday immediately following. Only one reading is used before the Gospel.
The Roman Martyrology for December 24 contains a formal announcement of the birth of Christ in the style of a proclamation. It begins with the creation of the world, mentions key events in the history of the people of Israel, and concludes with the birth of Jesus during the Roman Era.

A formal Proclamation of the Birth of Christ may be chanted or recited after the greeting and introduction of the Christmas Midnight Mass. The Gloria and Opening Prayer immediately follow the proclamation.

The proclamation may also be sung or proclaimed in the Liturgy of the Hours on Christmas Eve. If it is used at Morning or Evening Prayer, it follows the introduction of the hour and precedes the hymn. When it is proclaimed in the Office of Readings, it precedes the Te Deum.

It may be sung or recited at the ambo by a deacon, cantor, or reader. -- RT

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*After the greeting, the presider may introduce the Mass and the proclamation in these or similar words:*

**Presider:** Throughout the season of Advent,

the Church reflected on God’s promises,

so often spoken by the prophets,

to send a savior to the people of Israel who would be Emmanuel,

that is, God with us.

In the fullness of time, those promises were fulfilled.

With hearts full of joy,

let us listen to the proclamation of our Savior’s birth.
THE NATIVITY OF OUR LORD JESUS CHRIST  
(THE CHRISTMAS PROCLAMATION)

From the Roman Martyrology - see Roman Missal, third edition (page 1450 USCCB edition)

This proclamation is chanted or recited on December 24 during the Liturgy of the Hours or before the beginning of Midnight Mass. It may not replace any part of the Mass. The underlines are provided here to assist the minister who will chant it.

The twenty-fifth day of December,  
when ages beyond number had run their course from the  
creation of the world  
when God in the beginning created heaven and earth  
and formed man in his own likeness;  
when century upon century had passed  
since the Almighty set his bow in the clouds after the Great Flood,  
as a sign of covenant and peace;  
in the twenty-first century since Abraham, our father in faith  
came out of the Ur of the Chaldees;  
in the thirteenth century since the People of Israel  
were led by Moses in the Exodus from Egypt;  
around the thousandth year since David was anointed King;  
in the sixty-fifth week of the prophecy of Daniel;  
in the one hundred and ninety-fourth Olympiad  
in the year seven hundred and fifty-two  
since the foundation of the city of Rome;  
in the forty-second year of the reign of Caesar Octavian Augustus;  
the world being at peace,

JESUS CHRIST, eternal God and Son of the eternal Father,  
desiring to consecrate the world by his most loving presence  
was conceived by the Holy Spirit,  
and when nine months had passed since his conception,  
was born of the Virgin Mary in Bethlehem of Judah and was made man:  
The Nativity of Our Lord Jesus Christ according to the flesh.
PROCLAMATION OF THE DATE OF EASTER

to be sung on the Solemnity of the Epiphany
after the singing of the Gospel, the deacon or cantor may chant the following.
For chant notation, please see the Roman Missal, Appendix, page 1448-1449 (USCCB edition).

The Announcement of Easter and the Movable Feasts

Know, dear brethren, [brothers and sisters],
that, as we have rejoiced at the Nativity of our Lord Jesus Christ,
so by leave of God’s mercy
we announce to you also the joy of his Resurrection,
who is our Savior.

On the first day of March
will fall Ash Wednesday,
and the beginning of the fast of the most sacred Lenten season.

On the sixteenth day of April
you will celebrate with joy Easter Day,
the Paschal feast of our Lord Jesus Christ.

On the twenty-fifth [twenty-eighth] day of May,
will be the Ascension of our Lord Jesus Christ,

On the fourth day of June,
the feast of Pentecost.

On the eighteenth day of June,
the feast of the Most Holy Body and Blood of Christ.

On the third day of December,
the First Sunday of Advent of our Lord Jesus Christ,

to whom is honor and glory for ever and ever. Amen.
ABOUT THE FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS

The Federation of Diocesan Liturgical Commissions was founded in 1969 by the then Bishops’ Committee on the Liturgy in order to assist with the implementation of the Constitution on the Sacred Liturgy and the revised liturgical books. Our mission remains the same. The members of our Federation continue to serve bishops, clergy, and parish liturgists in our roles as directors of Offices of Worship and members of diocesan liturgical commissions.

We hope this free resource will be of benefit to you and to your parish. Other publications -- including books, pamphlets, and downloadable bulletin inserts -- are available at www.fdlc.org.

We also provide opportunities for liturgical formation. For example, we just conducted thirty-two nationwide workshops on the revised Rite of Celebrating Matrimony. In 2017, watch for more workshops and online offerings on Christian Initiation and on the implementation of the Misal Romano, tercero edición.

Associate Members are entitled to online resources, discounts on publications, and discounts to national meetings. For more information on Associate Membership, please visit www.fdlc.org/membership.

We gratefully acknowledge the generosity of the Confraternity of Christian Doctrine (CCD), the United States Conference of Catholic Bishops (USCCB), and the International Commission on English in the Liturgy (ICEL) for their kind permission to reprint copyrighted texts.

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